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## SYLLABUS & EXAM SCHEDULE FOR TERM – I EXAMINATION 2026-27

### CLASS-V

#### SUBJECT- ENGLISH

| NAME OF BOOK            | CHAPTER NO. | TOPIC                  | PAGE NO. |
|-------------------------|-------------|------------------------|----------|
| ENGLICA                 | 1           | THE WHY WHY GITL       | 1        |
| ENGLICA                 | 2           | HOMESICKNESS           | 14       |
| ENGLICA                 | 3           | SEE IT THROUGH         | 28       |
| ENGLICA                 | 4           | THE FALL OF ICARUS     | 33       |
| ENGLICA                 | 5           | DAMON OF PYTHIAS       | 49       |
| ENGLICA                 | 6           | FAMILY VIEWS           | 64       |
| ENGLICA                 | 7           | CONQUERING THE EVEREST | 69       |
| APPLIED ENGLISH GRAMMAR | 1           | SENTENCES              | 9        |
| APPLIED ENGLISH GRAMMAR | 2           | SUBJECT AND PREDICATE  | 13       |
| APPLIED ENGLISH GRAMMAR | 3           | PARTS OF SPEECH        | 16       |
| APPLIED ENGLISH GRAMMAR | 4           | NOUNS:- KINDS          | 18       |
| APPLIED ENGLISH GRAMMAR | 5           | NOUNS:-GENDER          | 25       |
| APPLIED ENGLISH GRAMMAR | 6           | NOUNS:- NUMBER         | 30       |
| APPLIED ENGLISH GRAMMAR | 7           | ADJECTIVES             | 34       |
| APPLIED ENGLISH GRAMMAR | 8           | DEGREES OF COMPARISON  | 40       |
| APPLIED ENGLISH GRAMMAR | 9           | ARTICLES               | 46       |
| APPLIED ENGLISH GRAMMAR | 10          | PRONOUNS               | 49       |
| APPLIED ENGLISH GRAMMAR | 11          | VERBS                  | 57       |
| APPLIED ENGLISH GRAMMAR | 12          | PAST PARTICIPLE        | 64       |
| APPLIED ENGLISH GRAMMAR | 25          | READING COMPREHENSION  | 127      |
| APPLIED ENGLISH GRAMMAR | 28          | DIARY WRITING          | 140      |
| APPLIED ENGLISH GRAMMAR | 29          | PARAGRAPH WRITING      | 142      |
| APPLIED ENGLISH GRAMMAR | 30          | STORY WRITING          | 144      |

#### SUBJECT- BENGALI

| NAME OF BOOK | CHAPTER NO. | TOPIC            | PAGE NO. |
|--------------|-------------|------------------|----------|
| বাংলা অঙ্গন  | ১           | ডাকাতের গল্প     | ৫-১২     |
|              | ২           | শিশু জাদুকর      | ১৩-১৮    |
|              | ৩           | রামের সুমতি      | ১৯-২৭    |
|              | ৫           | ডাকাত নাকি       | ৩৪-৩৯    |
|              | ৬           | ভোরের পাখি       | ৪০-৪৪    |
|              | ৭           | বিষে বিষক্ষয়    | ৪৫-৫৬    |
|              | ৮           | গোপন খবর         | ৫৭-৬২    |
| সহজ ব্যাকরণ  | ১           | ভাষা ও ব্যাকরণ   | ১-২      |
|              | ২           | ধ্বনি ও বর্ণ     | ৩-৮      |
|              | ৩           | শব্দ পদ ও বাক্য  | ৯-১৫     |
|              | ৪           | পদের শ্রেণীবিভাগ | ১৬-৩১    |
|              | ৫           | লিঙ্গ            | ৩২-৩৭    |
|              | ৭           | পুরুষ            | ৪৩-৪৬    |
|              | ১০          | পদ পরিবর্তন      | ৭২-৭৮    |
|              | ১৭          | বোধ পরীক্ষণ      |          |
|              | ২০          | অনুচ্ছেদ রচনা    | ১৪৭-১৫৬  |

|                                             |                    |                              |                 |
|---------------------------------------------|--------------------|------------------------------|-----------------|
| নীতিমানার গল্পকথা                           | ২                  | ব্রাহ্মণ ও তাঁর কুসংস্কার    |                 |
|                                             | ৭                  | উপস্থিত বুদ্ধি               |                 |
| <b>SUBJECT- HINDI</b>                       |                    |                              |                 |
| <b>NAME OF BOOK</b>                         | <b>CHAPTER NO.</b> | <b>TOPIC</b>                 | <b>PAGE NO.</b> |
| हिंदी अशोका                                 | 1                  | भारत के लोग                  | 1-7             |
| हिंदी अशोका                                 | 4                  | अंतरिक्ष से टोटो             | 26-32           |
| हिंदी अशोका                                 | 5                  | पहिए की यात्रा               | 33-39           |
| हिंदी अशोका                                 | 6                  | गुलाब सिंह                   | 40-48           |
| हिंदी अशोका                                 | 7                  | दुर्घटना से डेर भली          | 49-59           |
| हिंदी अशोका                                 | 8                  | अक्कड़ बक्कड़ बंबे बो        | 60-67           |
| हिंदी अशोका                                 | 9                  | नागालैंड का हॉर्नबिल महोत्सव | 68-75           |
| हिंदी व्याकरण                               | 4                  | संज्ञा                       | 22-29           |
| हिंदी व्याकरण                               | 5                  | लिंग                         | 30-36           |
| हिंदी व्याकरण                               | 6                  | वचन                          | 37-42           |
| हिंदी व्याकरण                               | 7                  | कारक                         | 43-48           |
| हिंदी व्याकरण                               | 8                  | सर्वनाम                      | 49-53           |
| हिंदी व्याकरण                               | 9                  | विशेषण                       | 54-59           |
| हिंदी व्याकरण                               | 10                 | क्रिया                       | 60-65           |
| हिंदी व्याकरण                               | 20                 | मुहावरे और लोकोक्तियां       | 117-124         |
| हिंदी व्याकरण                               | 21                 | अपठित गद्यांश                | 125-128         |
| हिंदी व्याकरण                               | 22                 | संवाद लेखन                   | 129-130         |
| हिंदी व्याकरण                               | 24                 | पत्र लेखन                    | 134-140         |
| हिंदी व्याकरण                               | 25                 | अनुच्छेद लेखन                | 141-143         |
| <b>SUBJECT- MATHEMATICS &amp; REASONING</b> |                    |                              |                 |
| <b>NAME OF BOOK</b>                         | <b>CHAPTER NO.</b> | <b>TOPIC</b>                 | <b>PAGE NO.</b> |
| <b>STEPUP MATHS</b>                         | 1                  | LARGE NUMBERS                | 1-20            |
| <b>STEPUP MATHS</b>                         | 2                  | OPERATIONS ON LARGE NUMBERS  | 21-45           |
| <b>STEPUP MATHS</b>                         | 3                  | MULTIPLES AND FACTORS        | 46-62           |
| <b>STEPUP MATHS</b>                         | 4                  | FRACTIONS                    | 63-91           |
| <b>STEPUP MATHS</b>                         | 5                  | DECIMALS                     | 92-112          |
| <b>STEPUP MATHS</b>                         | 6                  | PERCENTAGE                   | 113-124         |
| <b>STEPUP MATHS</b>                         | 7                  | BASIC GEOMETRY               | 125-144         |
| <b>JUNIOR THINKERS</b>                      | 1                  | SERIES                       | 5-8             |
|                                             | 2                  | ANALOGY                      | 9-13            |
|                                             | 3                  | CLASSIFICATION               | 14-16           |
|                                             | 4                  | CODING- DECODING             | 17-21           |
|                                             | 5                  | ALPHABET TEST                | 22-26           |
|                                             | 6                  | RANKING TEST                 | 27-31           |

| SUBJECT- SCIENCE             |             |                                           |          |
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| SCIENCE IN DEPTH             | 1           | GROWING PLANTS                            | 5-15     |
| SCIENCE IN DEPTH             | 2           | FOOD, HEALTH AND HYGIENE                  | 16-28    |
| SCIENCE IN DEPTH             | 3           | SAFETY AND FIRST AID                      | 29-37    |
| SCIENCE IN DEPTH             | 4           | MATTER AND ITS STATES                     | 39-49    |
| SCIENCE IN DEPTH             | 5           | ROCKS AND MINERALS                        | 50-60    |
| SCIENCE IN DEPTH             | 6           | ANIMALS: HABITAT AND ADAPTATION           | 61-74    |
| SCIENCE IN DEPTH             | 7           | SKELETAL SYSTEM AND NERVOUS SYSTEM        | 75-88    |
| SUBJECT- SOCIAL SCIENCE      |             |                                           |          |
| NAME OF BOOK                 | CHAPTER NO. | TOPIC                                     | PAGE NO. |
| EXCELLENCE IN SOCIAL STUDIES | 4           | THE LAND OF DENSE FOREST                  | 31-37    |
| EXCELLENCE IN SOCIAL STUDIES | 5           | THE LAND OF ICE AND SNOW                  | 38-44    |
| EXCELLENCE IN SOCIAL STUDIES | 6           | THE LAND OF HOT SAND                      | 46-53    |
| EXCELLENCE IN SOCIAL STUDIES | 7           | THE TEMPERATE GRASSLANDS                  | 54-59    |
| EXCELLENCE IN SOCIAL STUDIES | 8           | ENVIRONMENTAL POLLUTION                   | 60-65    |
| EXCELLENCE IN SOCIAL STUDIES | 9           | DEVELOPING POLLUTION-FREE ENVIRONMENT     | 66-71    |
| EXCELLENCE IN SOCIAL STUDIES | 10          | NATURAL DISASTERS AND MITIGATION          | 72-79    |
| EXCELLENCE IN SOCIAL STUDIES | 3           | WEATHER VS CLIMATE                        |          |
| SUBJECT- COMPUTER            |             |                                           |          |
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| IT DEEP CODE                 | 1           | AGES OF COMPUTERS                         | 5-15     |
| IT DEEP CODE                 | 2           | DOCUMENT DESIGN IN MS WORD                | 16-30    |
| IT DEEP CODE                 | 3           | MS WORD: USING TABLES AND GRAPHICS        | 31-47    |
| IT DEEP CODE                 | 4           | MS POWERPOINT: ANIMATIONS AND TRANSITIONS | 48-63    |
| IT DEEP CODE                 | 5           | INTRODUCTION TO EXCEL                     | 64-74    |

**SUBJECT- GENERAL KNOWLEDGE**

| NAME OF BOOK                   | CHAPTER NO. | TOPIC                       | PAGE NO. |
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| TRAILBLAZER G.K WITH REASONING | 8           | EMERGING TECHNOLOGIES       | 14       |
|                                | 11          | IMPORTANT DATES             | 17       |
|                                | 13          | SERVING OUR NATION          | 19       |
|                                | 14          | BHARAT RATNA                | 21       |
|                                | 16          | THEME PARKS IN INDIA        | 23       |
|                                | 17          | LETS PLAY WITH ALPHABETS    | 24       |
|                                | 18          | LETS DO REASONING           | 25       |
|                                | 19          | DIRECTIONS                  | 28       |
|                                | 20          | QUANTITATIVE REASONING      | 29       |
|                                | 21          | TROPHIES AND CUPS           | 30       |
|                                | 22          | RENOWNED CRICKET STADIUMS   | 31       |
|                                | 23          | STARS OF FOOTBALL           | 32       |
|                                | 24          | HOCKEY MANIA                | 33       |
|                                | 25          | NATIONAL ORGANISATIONS      | 34       |
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|                                | 30          | INTERNATIONAL BORDERS       | 39       |
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**SUBJECT- MORAL SCIENCE**

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|                     | 2.          | THE PAPER TRAIL               | 11-16    |
| GROWING WITH VALUES | 3.          | JUJU,THE POLAR BEAR CUB       | 17-22    |
|                     | 4.          | BECKY,THE GLOW GIRL           | 23-27    |
|                     | 5.          | RAGHAV AND THE BUTTERFLY      | 28-32    |
|                     | 6.          | THE PRIEST WHO LIKED TO DREAM | 33-38    |

**SUBJECT- DRAWING**

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|----------------|-------------|-----------------|----------|
| THE NEO ARTIST | 9.          | WORLD OCEAN DAY | 11       |
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|                | 12.         | NATIONS PRIDE   | 14       |
|                | 13.         | BABY            | 15       |

## EXAM SCHEDULE FOR TERM – I EXAMINATION 2026-27

| DATE & DAY                | SUBJECT                                |
|---------------------------|----------------------------------------|
| 09.09.2026<br>(WEDNESDAY) | ENGLISH (80)                           |
| 11.09.2026<br>(FRIDAY)    | S.SC (80)                              |
| 12.09.2026<br>(SATURDAY)  | G.K (40) + V.E (40)                    |
| 14.09.2026<br>(MONDAY)    | SCIENCE (80)                           |
| 16.09.2026<br>(WEDNESDAY) | MATH (80)                              |
| 17.09.2026<br>(THURSDAY)  | COMPUTER (40T + 40P) + DRAWING<br>(GR) |
| 19.09.2026<br>(SATURDAY)  | HINDI / BENGALI (80)                   |